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| **Scarlet Fever/iGAS Minimum Dataset for North West** | |
| **► SETTING DETAILS** | |
| • Name of Setting: |  |
| • Type of Setting i.e., Nursery/Primary School/High School |  |
| • SEN Setting? |  |
| • Postcode: |  |
| • Local Authority: |  |
| • Person-in-charge providing information (name & role) and contact details |  |
| **► Current situation and breakdown of symptoms/cases in the setting** | |
| • Total number of children in the nursery/school |  |
| • How many rooms/classes have children with scarlet fever or been diagnosed with Group A Streptococcus (GAS) |  |
| • Number of children with diagnosed scarlet fever/GAS per room/class and which rooms/classes e.g., 2 in toddler room, 3 in reception |  |
| • Number of children with diagnosed with invasive GAS per room/class and which rooms/classes e.g., 2 in toddler room, 3 in reception |  |
| • Number of children with confirmed influenza per room/class and which rooms/classes e.g., 2 in toddler room, 3 in reception |  |
| • Number of children with chicken pox per room/class and which rooms/classes e.g., 2 in toddler room, 3 in reception |  |
| • Number of Hospitalisations |  |
| • Any other serious concerns about the children? |  |
| ► **SYMPTOM ONSET DATES for current situation** | |
| • What dates did the children start to become unwell and with what illness? e.g., scarlet fever/GAS/chicken pox/influenza. For example. 3 children started with scarlet fever on 4th December and one case started with chicken pox on 5th December. |  |
| **► Other concerns** |  |
| • Any other concerns? For example, media interest or high level of parental concerns |  |
| ► Staff with symptoms or staff cases | |
| ◘ Number of **STAFF** |  |
| • with scarlet fever or GAS |  |
| • with Invasive GAS |  |
| • with chicken pox |  |
| • with confirmed influenza |  |
| **► ANY ADDITIONAL COMMENTS:** | |
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| **NB: Please attach this form when replying by email. For Cumbria and Lancashire HPT** [**CL.HPT@ukhsa.gov.uk**](mailto:CL.HPT@ukhsa.gov.uk)**, for Cheshire and Merseyside HPT** [**candmHPU@ukhsa.gov.uk**](mailto:candmHPU@ukhsa.gov.uk) **and for Greater Manchester HPT** [**gmancHPU@ukhsa.gov.uk**](mailto:gmancHPU@ukhsa.gov.uk)**.** | |